FOR MYSORE STATE

II-27—40,000—27 10-48.

Food (1951) Department.

II SERIES.

G.O. No.

552

Dated

4-7-49

[Despatch Abstract.]

Sub:- Civil Supplies - Barley and its products- Transport outside the Madras Province.- Prohibition of Exemption for imported Pearl Barley -Allowed - The Madras Foodgrains (Movement control Order 1947 as amended in G.O. No. 1144 dated 20.12.48.

GOVERNMENT OF MADRAS.
ABSTRACT.

Civil Supplies-Barley and its products-Transport outside the Madras Province - Prohibition of - Exemption for imported Pearl Barley - Allowed - The Madras Foodgrains (Movement Control)Order 1947 - as amended in G.C. No. 1144 dated 20.12.48 Further amended.

Food Department. (C)

G.O. Ms. No. 552. dated 4.7.1949.
Read the following:-

1. From the Board of Revenue (Civil Supplies) Ref. No. B871/48-2 dated 5.1.1949.
2. Government Letter No. 664 C/49-1 dated 12.1.49.
3. From the Government of India, Ministry of Food Telegram No. PY 619/38 dated 8.2.1949.

. . .

ORDER:

The appended notification will be published in English in the Fort St. George Gazette and in English and in the chief languages of the districts in the district Gazettes concerned.

(Sd) x x /8.3.49.

APPENDIX.
NOTIFICATION.

In exercise of the powers conferred by section 3(1) and (2) (d) of the Essential Supplies (Temporary Powers) Act, 1946 (Central Act XXIV of 1946), read with the Notification of the Government of India, Department of Food, No. PY. 603 (2)-1, dated the 21st October 1946, as subsequently amended and section 17 (2) of the said Act, and with the concurrence of the Government of India, His Excellency the Governor of Madras hereby makes the following amendments to the Madras Foodgrains (Movement Control) Order 1947.

AMENDMENTS.

In Schedules I and III to the said Order after the word 'Barley' the words and brackets "(other than imported Pearl Barley)" shall be inserted.

(By order of His Excellency the Governor)

(SD) x x
Secretary to Government.

To the Superintendent, Government Press for publication of the Notification in the Fort St. George Gazette and in the District Gazettes.
To the Board of Revenue (Civil Supplies) 10 copies.
To the Director of Industries and Commerce.
To the Director of Agriculture.
To the Registrar of Co-operative Societies (3 copies.)
To all Collectors (2 copies.)
To the Secretary, Central Road Traffic Board.

P.T.O.

To the General Manager, M & S.M. Railway, Madras.
To the General Manager, South Indian Railway, Trichinopoly.
To the Agent, E.B.& N.W. Railway, Calcutta.
To the Agent, Nizam State Railway, ~~Gaigm~~ Hyderabad (Deccan.)
To the Inspector General of Police, Madras.
To the Commissioner of Police, Madras.
To the Government of India, Ministry of Food,
New Delhi.
To the Government of India Ministry of Industries and Supplies, New Delhi.
To the Government of India, Ministry of Agriculture,
New Delhi.
To the Other Provincial Governments.
To the Dewan of Mysore, Bangalore.
To the Dewan of Cochin, Ernakulam.
To the Chief Secretary. to the Government of Ceylon, Colombo.
To the Chief Secretary to the Government Hyderabad (Deccan).
To the Chief Secretary to the Government of Travancore,
Trivandrum.
To the High Commissioner for India, Lodnon.
~~To the High Commissioner for India, London.~~
To the Regional Food Commissioner, Madras Region,
Madras.
To all Departments of Secretariat.except Food.
To ~~the~~ Private Secretary to Hon'ble the Premier.
To the Director of Information and Publicity, Madras.
To the Superintendent, "X" Branch, C.I.D., Madras.
To the Board of Revenue (Land Revenue).
To the Madras Chamber of Commerce (Dare House),
Madras.
To the Southern India Chamber of Commerce, India Chamber Buildings - North beach ~~road, Broadway,~~ Madras. road
To the Andhra Chamber of Commerce, 9, Armenian St. G.T., Madras.
To the Hindustani Chamber of Commerce, 25, Broadway, Madras.
To the Madras Provincial Foodgrains Merchants Association, Madras.
Copy to the A B C AND B Sections, Food Department.
To the Madras Memon Merchants Association,
46, Anderson Street, G.T., Madras.
Copy to the Public Prosecutor.
Copy to the Director of Public Health, Madras.
To. The Muslim chamber of Commerce 22, Broadways Madras

/True copy/

Superintendent,
1'.7.53.
Madras Record Office.

mr.9.7.

11/7.